

Notice of Determination

Appendix D

To: [] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[x] County Clerk
County of: Los Angeles
Address: 12400 East Imperial Highway Norwalk, CA 90650-3134

From: Public Agency: LA County Public Works
Address: 900 South Fremont Avenue, 5th Floor Alhambra, CA 91803
Contact: Cristina Bernardini
Phone: (626) 300-2632

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):
Project Title: MacLaren Community Park
Project Applicant: Los Angeles County Public Works
Project Location (include county): 4024 Durfee Avenue, El Monte, CA 91732
Project Description:



The project involves demolishing unused buildings to create a 5.6-acre park that will feature a soccer field, basketball and tennis courts, a fitness area, restrooms, picnic spots, shaded structures, pavilion, children's play area, water feature, and gardens.

This is to advise that the Los Angeles County Public Works has approved the above (x) Lead Agency or () Responsible Agency described project on 09/10/2024 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not] adopted for this project.
6. Findings [] were [x] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 900 South Fremont Avenue, Alhambra, CA 91803. Office Hours: Monday-Thursday 6:45 AM-5:30 PM

Signature (Public Agency): [Signature] Title: Capital Projects Program Manager
Date: 10-15-24 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

THIS NOTICE WAS POSTED ON October 24 2024 UNTIL November 25 2024 REGISTRAR - RECORDER/COUNTY CLERK

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202410240530001
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA COUNTY PUBLIC WORKS PROJECT MANAGEMENT DIVISION II			DATE 10/24/2024
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2024220275
PROJECT TITLE MACLAREN COMMUNITY PARK			
PROJECT APPLICANT NAME CRISTINA BERNARDINI			PHONE NUMBER (626)300-2632
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE 5TH FLOOR	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

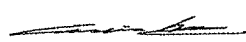
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 2,916.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash Credit Check Other Billing

\$ 2,991.75

SIGNATURE X 	TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



* 2 0 2 4 1 0 2 4 0 5 3 0 0 0 1 *

Thursday, October 24, 2024 9:32 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2024220275	1	\$75.00
NoD - Negative Declaratio 2024220275	1	\$2,916.75
Total		\$2,991.75

Total Documents: 1

Customer payment(s):

Billing \$2,991.75