

THIS NOTICE WAS POSTED

ON August 03 2026

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Determination

UNTIL September 02 2026

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☐ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

From:

Public Agency: County of Los Angeles

Address: 900 South Fremont Avenue
Alhambra, CA 91803

Contact: Gillian Tiede

Phone: (626) 464-4583

Lead Agency (if different from above)

Address

Contact

Phone

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse) 2014111004

Project Title: Harbor-UCLA Replacement Program - Construction Change Orders

Project Applicant: Los Angeles County Department of Public Works

Project Location (include county): 1000 W. Carson Street, Torrance, CA 90502 (Los Angeles County)

Project Description:

On July 21, 2026, the Board adopted two change orders for the Harbor-UCLA Medical Center Replacement Program. The approved change orders include design and construction of an auxiliary generator yard at Surface Lot 2 and the utility ductbank and the bridge connecting the new Central Utility Plant to the Surgery/Emergency Building. Work is in accordance with the Environmental Impact Report (EIR) Addendum certified by the Board of Supervisors on February 8, 2022 for the Harbor-UCLA Medical Center Replacement Project. The original EIR was certified on December 20, 2016.

This is to advise that the: County of Los Angeles has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

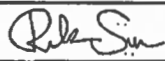
described project on July 21, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project (☒ will ☐ will not) have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (☒ were ☐ were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (☒ was ☐ was not) adopted for this project.
5. A statement of Overriding Considerations (☒ was ☐ was not) adopted for this project.
6. Findings (☒ were ☐ were not) made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles Public Works Offices

Signature (Public Agency):



Title:

Capital Projects Program Manager

Date: 7/29/26

Date Received for filing at OPR:

2026 166930



FILED

Aug 03 2026

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TARA THAN

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



Monday, August 3, 2026 3:00 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOOD...)

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$25.00
2026166930		
Notice - Certified Copy	1	\$2.00
2026166930		

Total **\$27.00**

Total Documents: 1

Customer payment(s):

Billing \$27.00

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

AUG 03 2025

Dean C. Logan REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA





State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 08/03/2026 — 202608031240020

STATE CLEARING HOUSE # (If applicable)

2014111004

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES, DEPARTMENT OF PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 08/03/2026
COUNTY/STATE AGENCY OF FILING LACC	DOCUMENT NUMBER 2026166930	

PROJECT TITLE

HARBOR - UCLA REPLACEMENT PROGRAM - CONSTRUCTION CHANGE ORDERS

PROJECT APPLICANT NAME GILLIAN TIEDE	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| ☐ Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
|
☐ Exempt from fee | | |
| ☐ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
|
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | | |
| ☒ County documentary handling fee | \$850.00 | \$ 25.00 |
| ☐ Other | | \$ 0.00 |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
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ORIGINAL FILED

Notice of Determination

DEC 21 2016

Appendix D

To: **LOS ANGELES, COUNTY CLERK**

☒ Office of Planning and Research
 U.S. Mail: Street Address: Public Agency: L.A. County Dept. of Public Works
Address: 900 S. Fremont Avenue
Alhambra, CA 91803-1331
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814
Contact: Clarice Nash, Project Manager
Phone: (626) 300-2363

☒ County Clerk
 County of: Los Angeles
Address: 4716 East Cesar E. Chavez Avenue
Los Angeles, CA 90022
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014111004

Project Title: Harbor-UCLA Medical Center Campus Master Plan Project

Project Applicant: Los Angeles County Department of Public Works

Project Location (include county): 1000 W. Carson Street, Torrance, CA 90502 (Los Angeles County)

Project Description:

The Master Plan Project involves development of hospital, outpatient, research, and support facilities through 2030. The existing 72-acre Harbor-UCLA Campus includes 1,279,284 SF of developed area. The Master Plan Project, to be developed with up to approximately 2,457,355 SF of developed floor area, includes a new Hospital tower to meet state law seismic requirements, renovation of the existing Hospital tower to house non-acute care support uses, and replacement of aging facilities. The western side of the Campus is proposed for a new Bioscience Tech Park of up to 250,000 SF and would support open space, surface parking, and other similar ancillary short-term uses.

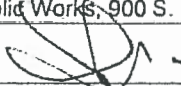
This is to advise that the County of Los Angeles has approved the above
☒ Lead Agency or ☐ Responsible Agency)

described project on December 20, 2016 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Department of Public Works, 900 S. Fremont Avenue, Alhambra, CA 91803-1331

Signature (Public Agency):  Title: Project Manager

Date: December 20, 2016 Date Received for filing at OPR: December 21, 2016

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201612211240045
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
L.A. COUNTY DEPT. OF PUBLIC WORKS			12/21/2016
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LACC			2016309060
PROJECT TITLE			
HARBOR-UCLA MEDICAL CENTER CAMPUS MASTER PLAN PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
CLARICE NASH L.A. COUNTY DEPT. OF PUBLIC WORKS			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
900 S. FREMONT AVE	ALHAMBRA	CA	91803
PROJECT APPLICANT (Check appropriate box):			
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$3,070.00	\$ 3,070.00
☐ Negative Declaration (ND)(MND)	\$2,210.25	\$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ 0.00
☒ County Administrative Fee	\$50.00	\$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 3,145.00

SIGNATURE	TITLE
X 	