

A G E N D A

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, September 19, 2002

County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, California
Conference Room A

Important: Meeting to Start Promptly at **1:00 p.m.**

- I. Call to Order
- II. Approval of Minutes of August 15, 2002
- III. Monthly Status Report on AB 939 Regional Agency Formation-Karen Coca
- IV. Inland Empire Regional Composting Authority-Mike Sullivan
- V. Legislative Update-Paul Alva
- VI. Report from the CIWMB-Steve Uselton
- VII. Open Discussion/Public Comment
- VIII. Next Meeting Date-Tentatively Scheduled for October 17, 2002, 1:00 p.m.
- IX. Adjournment

For additional information, please contact Armine Adadzhyan at (626) 458-3548, Monday through Thursday, 7:00 a.m. to 5:30 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)*