

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, February 19, 2015**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

**Meeting to Start Promptly at 1 p.m.**

- I. Call to Order
- II. Approval of November 20, 2014, minutes..... 5 Min
- III. Report from the Public Education and Information Subcommittee—Mike Mohajer ..... 5 Min  
(May take action on recommendations from Subcommittee)
- IV. Report from the Alternative Technology Advisory Subcommittee — Clark Ajwani ..... 5 Min  
(May take action on recommendations from Subcommittee)
- V. Report from the Facility & Plan Review Subcommittee—Betsey Landis ..... 5 Min  
(May take action on recommendations from Subcommittee)
- VI. Mattress Stewardship Presentation – Mark Patti, Mattress Recycling Council..... 10 Min
- VII. CalRecycle Update – Primitivo Nunez..... 5 Min
- VIII. Legislative Update – Chris Sheppard ..... 5 Min
- IX. Public Comment..... 5 Min

Next Meeting Date—Scheduled for Thursday, March 26, 2015, in Conference Room C

For additional information, please contact Ms. Francisca Mandujano at (626) 458-3585 or [fmandujano@dpw.lacounty.gov](mailto:fmandujano@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.  
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

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[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)

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