

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, October 15, 2015**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room C**

**Meeting to Start Promptly at 1 p.m.**

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|-------|---|--------|
| I.    | Call to Order   |        |
| II.   | Approval of July 16, 2015, and acceptance of August 20, 2015, minutes .....   | 5 Min  |
| III.  | Report from the Alternative Technology Advisory Subcommittee – Patrick Holland.....<br>(May take action on recommendations from Subcommittee) | 5 Min  |
| IV.   | Report from the Facility & Plan Review Subcommittee - Betsey Landis.....<br>(May take action on recommendations from Subcommittee)            | 5 Min  |
| V.    | Anaerobic Digestion – Jim Miller from Jim Miller and Associates .....   | 10 Min |
| VI.   | CalRecycle AB 341 Report to the Legislature – Armando Aguilar .....   | 10 Min |
| VII.  | Sunshine Canyon Landfill Revised Finding of Conformance – Karlo Manalo.....   | 10 Min |
| VIII. | Legislative Update – Gabriel Arenas .....   | 10 Min |
| XI.   | ARB AB 32 Scoping Plan Update – Staff .....   | 10 Min |
| X.    | CalRecycle Update - Jennifer Wallin .....   | 5 Min  |
| XI.   | LA County Pharmaceutical Ordinance/Program Update – Coby Skye .....   | 10 Min |
| XII.  | Public Comment.....   | 5 Min  |
| XIII. | Next Meeting Date-Scheduled for Thursday, November 19, 2015 in Conference Room C  |        |

For additional information, please contact Ms. Kristin Keating at (626) 458-2505 or [kkeating@dpw.lacounty.gov](mailto:kkeating@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

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