

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, May 19, 2016**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

**Meeting to Start Promptly at 1 p.m.**

- |       |   |        |
|-------|---|--------|
| I.    | Call to Order   |        |
| II.   | Approval of April 21, 2016, minutes .....   | 5 Min  |
| III.  | Potential Health Impacts Associated With Odors Generated by Landfill Gas – .....<br>Dr. Cyrus Rangan, Public Health – <b>Invited</b>        | 15 Min |
| IV.   | Report from the Alternative Technology Advisory Subcommittee – Mike Mohajer .....<br>(May take action on recommendations from Subcommittee) | 5 Min  |
| V.    | Report from the Alternative Technology Advisory Subcommittee – Clark Ajwani.....<br>(May take action on recommendations from Subcommittee)  | 5 Min  |
| VI.   | Report from the Facility & Plan Review Subcommittee - Betsey Landis.....<br>(May take action on recommendations from Subcommittee)          | 5 Min  |
| VII.  | Legislative Update – Clark Ajwani .....   | 20 Min |
| VIII. | CARB Proposed Short Lived Climate Pollutant Reduction Strategy – Kawsar Vazifdar.....   | 10 Min |
| IX.   | AB 901: New Reporting Requirements for Recyclers, Composters, and Solid Waste Facilities – Russell Bukoff....                               | 10 Min |
| X.    | CalRecycle Update – Jennifer Wallin .....   | 5 Min  |
| XI.   | Public Comment.....   | 5 Min  |
| XII.  | Next Meeting Date-Scheduled for Thursday, June 16, 2016, in Conference Room B   |        |

For additional information, please contact Ms. Kristin Keating at (626) 458-2505 or [kkeating@dpw.lacounty.gov](mailto:kkeating@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.

[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)

email: [taskforce@dpw.lacounty.gov](mailto:taskforce@dpw.lacounty.gov)