

# AGENDA

## LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, August 18, 2016**

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, California  
**Conference Room B**

**Meeting to Start Promptly at 1 p.m.**

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|-------|--|--------|
| I.    | Call to Order  |        |
| II.   | Approval of July 21, 2016, minutes .....   | 5 Min  |
| III.  | Potential Health Impacts Associated With Odors Generated by Landfill Gas – .....                                       | 15 Min |
|       | Dr. Cyrus Rangan, Public Health  |        |
|       | Biosecurity of Processed And Unprocessed Green Waste/Materials –   |        |
| IV.   | LA County Agricultural Commissioner/Weights and Measures –   |        |
|       | Rob Smice, Deputy Agricultural Commissioner/Sealer &   |        |
|       | Ken Pellman, Departmental Public Information Officer .....   | 10 Min |
| V.    | Report from the Public Education and Information Subcommittee - Mike Mohajer.....                                      | 5 Min  |
|       | (May take action on recommendations from Subcommittee)   |        |
| VI.   | Report from the Alternative Technology Advisory Subcommittee – Mackenzie Domann.....                                   | 5 Min  |
|       | (May take action on recommendations from Subcommittee)   |        |
| VII.  | Report from the Facility & Plan Review Subcommittee - Betsey Landis.....   | 5 Min  |
|       | (May take action on recommendations from Subcommittee)   |        |
| VIII. | Legislative Update – Clark Ajwani .....  | 20 Min |
| IX.   | Response to Thomas M. Bruen's letter regarding the Task Force's role – Carlos Ruiz/Bahman Hajjaliakbar ...             | 5 Min  |
| X.    | CalRecycle Update – Jennifer Wallin .....  | 5 Min  |
| XI.   | Alternative Intermediate Cover Pilot Project at Sunshine Canyon Landfill-<br>Rob Sherman of Republic Service – .....   | 10 Min |
| XII.  | Fourth Quarter 2015 Independent Monitor Report at Sunshine Canyon Landfill -<br>Rob Sherman of Republic Service –..... | 10 Min |
| XIII. | Public Comment.....  | 5 Min  |
| XIV.  | Next Meeting Date-Scheduled for Thursday, September 15, 2016, in Conference Room A                                     |        |

For additional information, please contact Ms. Kristin Keating at (626) 458-2505 or [kkeating@dpw.lacounty.gov](mailto:kkeating@dpw.lacounty.gov)

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

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