## **AGENDA**

## PUBLIC EDUCATION AND INFORMATION SUBCOMMITTEE Los Angeles County Solid Waste Management Committee/ Integrated Waste Management Task Force

## February 21, 2019

County of Los Angeles Department of Public Works 900 South Fremont Avenue. Alhambra

## Conference Room A

Meeting is scheduled from 9:00 a.m. to 10:00 a.m.

- I. Call to Order
- II. Approval of November 15, 2018, Minutes
- III. Review Proposed Articles for 2019 Inside Solid Waste Spring Edition
- IV. Chair Report on Task Force Action Items
- V. Open Discussion/Public Comments
- VI. Adjournment

The next Subcommittee Meeting is tentatively scheduled for Thursday, May 16, 2019, and 9:00 a.m. in Conference Room B. For additional information, please contact Ms. Margarita Quiroz at (626) 300-3214, Monday through Thursday, 7:00 a.m. to 5:30 p.m.

Brown Act Notice: The Public Education and Information Subcommittee may take actions on any item appearing in the Agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code).

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