AGENDA

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, January 16, 2020 at 1:00 p.m.

Los Angeles County Public Works 900 South Fremont Avenue Alhambra, California

Conference Room B

I.	Call to Order
II.	Approval of the November 21, 2019 Minutes
III.	Report from the Alternative Technology Advisory Subcommittee – Christopher Sheppard5 Min (May take action on recommendations from Subcommittee)
IV.	Report from the Facility & Plan Review Subcommittee – Betsey Landis
V.	Report from the Ad Hoc Goals & Priorities Subcommittee – Gideon Kracov
VI.	Recommendation to Dissolve the Ad Hoc Goals & Priorities Subcommittee Betsey Landis
VII.	Legislative Update – Clark Ajwani
VIII.	Senate Bill 1383 Final Environmental Impact Report – Kawsar Vazifdar10 Min
IX.	Waste Management Planning Documents and Reports Forecast for 2020 – Gerald Ley10 Min
X.	2018 Countywide Integrated Waste Management Plan Annual Report – Joe Bartolata15 Min
XI.	CalRecycle Update – Jennifer Wallin
XII.	Public Comment

The next Task Force Meeting is scheduled for February 20, 2020, in the Conference Room A of Public Works, Headquarters. For additional information, please contact Ms. Elizabeth Zaragoza at (626) 300-3234 or ezaragoza@pw.lacounty.gov, Monday through Thursday, 7:15 a.m. to 5:30 p.m.

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.

<u>www.lacountyiswmtf.org</u> email: taskforce@dpw.lacounty.gov