

**A G E N D A**

**LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/  
INTEGRATED WASTE MANAGEMENT TASK FORCE**

**Thursday, October 21, 2021, at 1 p.m.**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**WEB CONFERENCE:**

<https://pwlacounty.zoom.us/j/84345918522?pwd=U3dSK3ZLaDVMdFYvakt4ZitVK1B2Zz09>

Passcode: 923613

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or

+1 312 626 6799 or +1 646 558 8656

Webinar ID: 843 4591 8522

**SEND COMMENTS TO:** [taskforce@pw.lacounty.gov](mailto:taskforce@pw.lacounty.gov)

- I. Call to Order
- II. Approval of the September 16, 2021 Minutes ..... 5 Min
- III. Brown Act Requirements – AB 361 – Julia Weissman ..... 10 Min
- IV. Election of Vice-Chair ..... 15 Min
- V. Report from the Alternative Technology Advisory Subcommittee – Chris Sheppard .... 5 Min  
(May take action on recommendations from Subcommittee)
- VI. Report from the Facility & Plan Review Subcommittee – Betsey Landis ..... 10 Min  
(May take action on recommendations from Subcommittee)
- VII. Update on the Public Review Period for the Los Angeles County Preliminary  
Draft Revised Countywide Siting Element and Draft Environmental Impact  
Report - Martins Aiyetiwa ..... 20 Min
- VIII. Legislative Update – Chris Sheppard ..... 20 Min
- IX. UltiMed Stewardship Plan for Home-Generated Sharps Waste – Chris Sheppard ..... 15 Min
- X. 2020 Countywide Organic Waste Management Plan Annual Report –  
Martins Aiyetiwa ..... 10 Min
- XI. CalRecycle Update – Jennifer Wallin.....10 Min
- XII. Public Comment..... 5 Min

The next Task Force Meeting is tentatively scheduled remotely for Thursday, November 18, 2021, at 1 p.m. For additional information, please contact Ms. Carol Oyola at [coyola@pw.lacounty.gov](mailto:coyola@pw.lacounty.gov), Monday through Thursday, 7 a.m. to 5:30 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

*Due to COVID-19 and Safer at Home Order, meetings will be held remotely until further notice.*  
**This meeting will be recorded.**

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.

[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)

email: [taskforce@pw.lacounty.gov](mailto:taskforce@pw.lacounty.gov)