

A G E N D A

**LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/
INTEGRATED WASTE MANAGEMENT TASK FORCE**

Thursday, June 15, 2023, at 1 p.m.

Los Angeles County Public Works
900 South Fremont Avenue
Alhambra, CA 91803

THE ALHAMBRA ROOM

- I. Call to Order
- II. Approval of the May 18, 2023 Minutes 5 Min
- III. Report from the Alternative Technology Advisory Subcommittee – Fahim Rahimi... 5 Min
(May take action on recommendations from Subcommittee)
- IV. Report from the Facility and Plan Review Subcommittee – Mike Mohajer..... 10 Min
(May take action on recommendations from Subcommittee)
- V. Update on Assembly Bill 557 as amended on April 29, 2023 – Jonathan Brazile.... 10 Min
- VI. Update on the Los Angeles County Revised Countywide Siting Element and
Senate Bill 1383 Workshop – Aric Rodriguez 10 Min
- VII. Presentation on Little Hoover Commission Report – Fahim Rahimi..... 15 Min
- VIII. Legislative Update – Charles Darensbourg20 Min
- IX. CalRecycle Update – Joseph Rasmussen..... 10 Min
- X. Public Comment..... 5 Min

The next Task Force Meeting is tentatively scheduled for Thursday, July 20, 2023, at 1 p.m. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or csaucillo@pw.lacounty.gov, Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)*

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.